

CHECK YOUR ENROLLMENT!

ONLY PURCHASE BOOKS FOR CLASSES IN WHICH YOU ARE ENROLLED

DEPARTMENT OF NUTRITIONAL SCIENCES BOOK LIST FALL 2022

**1<sup>st</sup> Year CPMA**

**NS 5132: Adult Weight Management**

No Text Required

**NS 5233: Research Methods**

*Research Successful Approaches, 4th Edition* (Required)

Authors: Monson & Van Horn

ISBN- 978-0-88091-946-3

**NS 7111: Orientation to Clinical Dietetics**

*Perspectives in Nutrition, 12<sup>th</sup> edition – e-book with Connect platform* (Required)

Details will be available on D2L

**Subscription fees:**

Academy Student Member \$58.00 (Required)

<http://www.eatrightpro.org/resources/membership/membership-types-and-criteria/student-member>

**NS 7153: Nutrition During the Life Cycle**

*Krause's Food & the Nutrition Care Process, 15<sup>th</sup> Edition* (Required)

Author: Mahan

ISBN: 14<sup>th</sup> version 978-0323636551– electronic version also available

Publisher: Elsevier

*It is recommended that you purchase rather than rent this text, as it will be helpful in future classes as well as when studying for the RDN exam.*

**NS 7192: Nutrition Assessment**

*Krause's Food & the Nutrition Care Process, 15<sup>th</sup> Edition* (Required)

Author: Mahan & Raymond

ISBN: 9780323636551

Publisher: Elsevier

*It is recommended that you purchase rather than rent this text, as it will be helpful in future classes as well as when studying for the RDN exam.*

Nutrition-Focused Physical Exam: An Illustrated Handbook, 2<sup>nd</sup> edition. (Required)

American Society for Parenteral and Enteral Nutrition

Do not purchase until you have received ordering information from Dr. Anderson!

*EHRGo!* (Required)

Required - subscription

Ordering Instructions provided on D2L.

*Laboratory Assessment of Nutritional Status: Bridging Theory and Practice* (ebook or Softcover acceptable) (Required)

Author: Mary Litchford, PhD, RDN, LDN

Purchase softcover book from website: <http://www.casesoftware.com/productcart/pc/viewCategories.asp?idCategory=3>

Electronic copies available from Case or Amazon/Barnes and Noble, etc.

**NS 7212: Quantity Foods**

*Math for the Professional Kitchen, 1<sup>st</sup> Edition 2011* (Required, Purchase)

ISBN: 978-0-470-5089-6

Publisher: Wiley

*Food for Fifty, 14<sup>th</sup> Edition 2017* (Required, eText rental is suggested)

ISBN: 978-0134437187

Publisher: Prentice Hall

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**SERVSAFE Food Handler Guide (current edition)** *(Required, Purchase)*

Will be purchased during the first week of the semester for \$15

CHECK YOUR ENROLLMENT!

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**2<sup>nd</sup> Year CPMA**

**(You may have purchased some of these books during your junior year.)**

**NS 6133: Public Health Nutrition II**

*Planning, Implementing & Evaluating Health Promotion Programs, 6<sup>th</sup> Edition* (Required – ok to rent)

Author: McKenzie, Neiger & Thackeray

ISBN: 978-032178850-4

**NS 5134: Advanced MNT & NS 7542 Medical Nutrition Therapy Practicum**

*All previously purchased for Nutrition Assessment/MNT I*

*Krause's Food & the Nutrition Care Process, 15<sup>th</sup> Edition* (Required)

Author: Mahan & Raymond

ISBN: 9780323636551

Publisher: Elsevier

*It is recommended that you purchase rather than rent this text, as it will be helpful in future classes as well as when studying for the RDN exam.*

*Laboratory Assessment of Nutritional Status: Bridging Theory and Practice* (Required - ebook or Softcover acceptable)

Author: Mary Litchford, PhD, RDN, LDN

Purchase from website: <http://www.casesoftware.com/productcart/pc/viewCategories.asp?idCategory=3>

**Subscription fees:**

*The Academy of Nutrition and Dietetics Nutrition Care Manual* (Required subscription)

Student Members: MSTU09 \$75.00

The order page is on the main site at [www.nutritioncaremanual.org](http://www.nutritioncaremanual.org)

*EHRGo!* (Required)

Required - subscription

Ordering Instructions provided on D2L.

**NS 5833: Non-Energy Nutrients**

*Advanced Nutrition & Human Metabolism (7th Edition)*

Recommended but NOT required

Author: Gropper

Publisher: ITP

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## MASTER OF SCIENCE/PhD

### NS 5132: Adult Weight Management

No Text Required

### NS 5272: Geriatric Nutrition

No Text Required

### NS 5233: Research Methods

*Research Successful Approaches, 4th Edition* (Required)

Authors: Monson & Van Horn

ISBN-978-0-88091-415-4

### NS 5833: Non-Energy Nutrients

*Advanced Nutrition & Human Metabolism (7th Edition)*

Recommended but NOT required

Author: Gropper

Publisher: ITP

### NS 5860: Advanced Topics (Nutrition Support)

*The A.S.P.E.N. Adult Nutrition Support Core Curriculum, 3rd Edition* (Recommended but not required)

Editor-in-Chief Charles M. Mueller. 2017.

This can be purchased through the ASPEN website, [www.nutritioncare.org](http://www.nutritioncare.org)

Do not purchase until you have received ordering information from Dr. Anderson!

### NS 5970/AHS 6970: Seminar – No Book

### NS 6133: Public Health Nutrition II

*Planning, Implementing & Evaluating Health Promotion Programs, 6th Edition* (Required – ok to rent)

Author: McKenzie, Neiger & Thackeray

ISBN: 978-032178850-4